1	BEFORE THE					
2	ILLINOIS COMMERCE COMMISSION					
3	IN THE MATTER OF: )					
4	MCI WORLDCOM COMMUNICATIONS, INC. )  NO. 01-0412					
	VS )					
5	) ILLINOIS BELL TELEPHONE COMPANY )					
6	(AMERITECH ILLINOIS) )					
7	COMPLAINT PURSUANT TO )					
8	SECTION 13-514 AND 13-515 AND ) OTHER SECTIONS OF THE ILLINOIS ) PUBLIC UTILITIES ACT. )					
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10	CHICAGO, ILLINOIS SEPTEMBER 20, 2001					
11						
12	MET PURSUANT TO NOTICE AT 10:00 A.M.					
13						
14	BEFORE:					
15	CLAUDIA SAINSOT, ADMINISTRATIVE LAW JUDGE.					
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4 <del>4</del>	APPEARANCES:					

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2	MR. JAMES DENNISTON 205 NORTH MICHIGAN AVENUE, SUITE 1100
3	CHICAGO, ILLINOIS 60601  APPEARING FOR THE COMPLAINANT;
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5	MR. JOHN C. GOCKLEY 225 WEST RANDOLPH STREET, HQ-25A CHICAGO, ILLINOIS 60606
6	APPEARING FOR RESPONDENT.
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16	SULLIVAN REPORTING COMPANY, BY
17	JENNIFER NATALE, CSR
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- 1 JUDGE SAINSOT: BY THE AUTHORITY VESTED IN ME
- 2 BY THE ILLINOIS COMMERCE COMMISSION, I NOW CALL
- 3 DOCKET NO. 01-0412. IT IS THE COMPLAINT PURSUANT
- 4 TO SECTIONS 13-514 AND 13-515 OF MCI WORLDCOM
- 5 COMMUNICATIONS AGAINST ILLINOIS BELL TELEPHONE
- 6 COMPANY OTHERWISE KNOWN AS AMERITECH, ILLINOIS.
- 7 WILL THE PARTIES IDENTIFY THEMSELVES FOR
- 8 THE RECORD, PLEASE.
- 9 MR. DENNISTON: SURE. JIM DENNISTON ON BEHALF
- 10 OF MCI WORLDCOM.
- 11 MR. GOCKLEY: JOHN GOCKLEY APPEARING ON BEHALF
- 12 OF ILLINOIS BELL.
- 13 JUDGE SAINSOT: YOU SHOULD PUT YOUR ADDRESSES
- 14 AND PHONE NUMBERS ON THE RECORD, PLEASE.
- MR. DENNISTON: SURE. MY ADDRESS IS 205 NORTH
- 16 MICHIGAN AVENUE. MY TELEPHONE NUMBER IS (312)
- 17 260-3190.
- MR. GOCKLEY: MY ADDRESS IS 225 WEST RANDOLPH
- 19 HQ-25A. MY PHONE NUMBER IS (312) 727-1286.
- 20 JUDGE SAINSOT: OKAY. THE PARTIES ARE -- THIS
- 21 MATTER WAS ORIGINALLY SCHEDULED FOR TRIAL TODAY;
- 22 HOWEVER, DUE TO LAST WEEK'S HORRIFIC EVENTS CERTAIN

- 1 WITNESSES ON BOTH SIDES ARE NOT ABLE TO MAKE IT.
- 2 AS A RESULT, WE ARE CONDUCTING A STATUS
- 3 HEARING AND WE HAVE ARRIVED AT TENTATIVE DATES FOR
- 4 MOST THINGS, WITH POSITIVE DATES FOR THE TRIAL OF
- 5 OCTOBER 16 -- 15 AND 16, 2001, WITH HEARING TO
- 6 COMMENCE AT 10:00 A.M. ON BOTH DAYS.
- 7 WE HAVE ALSO SET UP TARGET DATES FOR
- 8 POST TRIAL MATTERS, AND THOSE ARE THAT THE PARTIES
- 9 WILL FILE POST TRIAL BRIEFS ON OR BEFORE
- 10 NOVEMBER 16TH. THEY WILL FILE REPLY BRIEFS ON OR
- 11 BEFORE DECEMBER 7TH. I WILL ISSUE A PROPOSED ORDER
- 12 ON OR BEFORE JANUARY 7TH, 2002. THE FILES WILL --
- 13 THE PARTIES WILL FILE BRIEFS ON EXCEPTIONS ON OR
- 14 BEFORE JANUARY 22ND, 2002. THEY WILL FILE REPLY
- 15 BRIEFS ON OR BEFORE FEBRUARY 5TH, 2002, WITH THE
- 16 TARGET DATE FOR ME TO ISSUE A FINAL ORDER OF MARCH
- 17 31ST -- IS THAT RIGHT -- NO.
- MR. DENNISTON: THAT'S WHAT WE HAD.
- 19 JUDGE SAINSOT: MARCH 31ST, OKAY. -- ON OR
- 20 BEFORE MARCH 31ST, BUT WITH THE UNDERSTANDING THAT
- 21 HOPEFULLY I'LL HAVE IT DONE BEFORE THEN. THAT'S A
- 22 GOOD CHUNK OF TIME THERE.

2	OCTOBER 15TH, THE PARTIES WILL ADDRESS WITH MORE					
3	CERTAINTY WHETHER THE STATUTE PERMITS POST TRIAL					
4	BRIEFING AND BRIEFS ON EXCEPTIONS. THIS IS AN					
5	EXPEDITED PROCEDURE AND THEY WILL ALSO ADDRESS THE					
6	WAIVER OF THE EXPEDITED TIME LIMIT.					
7	AS I UNDERSTAND WE'RE THROUGH DECEMBER					
8	1ST NOW?					
9	MR. DENNISTON: I THINK IT'S DECEMBER 5TH.					
10	JUDGE SAINSOT: DECEMBER 5TH. OKAY.					
11	THERE IS A WAIVER ON FILE OF THE					
12	EXPEDITED TIME LIMIT; AND, OBVIOUSLY, THAT WILL					
13	NEED TO BE EXTENDED. JUST AT THIS TIME, THE					
14	PARTIES ARE NOT QUITE SURE HOW FAR TO EXTEND IT.					
15	OKAY. THANKS.					
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18	(WHEREUPON, THE					
19	ABOVE -ENTITLED MATTER WAS					
20	CONTINUED TO OCTOBER 15, 2001.)					
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1 AT THE TRIAL THAT IS TO COMMENCE ON

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               CERTIFICATE OF REPORTER
   STATE OF ILLINOIS )
   COUNTY OF COOK
   CASE NO. 01-0412
6
   TITLE: MCI WORLDCOM VS AMERITECH
       I, JENNIFER NATALE DO HEREBY CERTIFY THAT I AM
8 A COURT REPORTER CONTRACTED BY SULLIVAN REPORTING
9 COMPANY, OF CHICAGO, ILLINOIS; THAT I REPORTED IN
10 SHORTHAND THE EVIDENCE TAKEN AND THE PROCEEDINGS
11 HAD IN THE HEARING ON THE ABOVE -ENTITLED CASE ON
12 THE 20TH DAY OF SEPTEMBER A.D. 2001; THAT THE
13 FOREGOING 5 PAGES ARE A TRUE AND CORRECT TRANSCRIPT
14 OF MY SHORTHAND NOTES SO TAKEN AS AFORESAID, AND
15 CONTAINS ALL THE PROCEEDINGS DIRECTED BY THE
16 COMMISSION OR OTHER PERSON AUTHORIZED BY IT TO
17 CONDUCT THE SAID HEARING TO BE STENOGRAPHICALLY
18 REPORTED.
              DATED AT CHICAGO, ILLINOIS, THIS 25TH
19
20 DAY OF SEPTEMBER A.D. 2001.
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REPORTER